



February 9, 2015

To: Hancock County Students Pursuing Agricultural Related Studies  
From: Findlay-Hancock Chamber of Commerce - Agri-Business Committee  
Re: Scholarship Application

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Dear Students:

The Agri-Business Committee of the Findlay-Hancock Chamber of Commerce is currently accepting applications to award one or more scholarships to area students pursuing college studies in agriculture, home economics, natural resources, or other related field. Applicants can either be high school seniors pursuing further studies or current college students enrolled in an agriculturally related field.

Enclosed you will find a copy of the scholarship application and three reference forms. To be considered, one application and three completed references will need to be submitted to the following address by March 28, 2015:

Agri-Business Scholarship Committee  
Findlay-Hancock Chamber of Commerce  
123 East Main Cross Street  
Findlay, OH 45840

Or you may email your completed application with references to Laurie Poland, Chamber Agri-Business Committee, at [lpoland@FindlayHancockChamber.com](mailto:lpoland@FindlayHancockChamber.com). After reviewing all applications received, finalists will be contacted to complete the selection process.

Please take a minute to consider this scholarship opportunity unique to agriculturally related studies. If you have any questions please feel free contact us at 419-422-3313.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Reese".

Jeff Reese  
Chair, 2015 Agri-Business Committee  
Legacy Cooperative



## Scholarship Application Form

—Please Print or Type—

(Three references are required to be turned in with every application)

### PERSONAL INFORMATION:

1. Name \_\_\_\_\_ Age: \_\_\_\_\_
2. Address \_\_\_\_\_ Telephone: \_\_\_\_\_
- \_\_\_\_\_ County \_\_\_\_\_

### FAMILY INFORMATION:

3. Father's Name \_\_\_\_\_
- Address (if different than your own) \_\_\_\_\_
- Occupation \_\_\_\_\_ Company \_\_\_\_\_
4. Mother's Name \_\_\_\_\_
- Address (if different than your own) \_\_\_\_\_
- Occupation \_\_\_\_\_ Company \_\_\_\_\_
5. Other (if anyone else supports you) \_\_\_\_\_
- Address (if different than your own) \_\_\_\_\_

- | 6. <b>Brothers</b> |       | <b>Sisters</b> |       |
|--------------------|-------|----------------|-------|
| Name               | Age   | Name           | Age   |
| _____              | _____ | _____          | _____ |
| _____              | _____ | _____          | _____ |
| _____              | _____ | _____          | _____ |

**HIGH SCHOOL INFORMATION:**

7. Name of High School Attended \_\_\_\_\_

8. Year in School \_\_\_\_\_

9. Course of Study \_\_\_\_\_

10. Grade Point Average \_\_\_\_\_

11. College Entrance Examination Scores (fill in only those applicable)

PSAT \_\_\_\_\_ SAT \_\_\_\_\_ ACT \_\_\_\_\_

**IF YOU ARE CURRENTLY ATTENDING COLLEGE, PLEASE COMPLETE QUESTIONS 12-15, OTHERWISE GO TO QUESTION 16:**

12. Name of College/University Attending \_\_\_\_\_

13. Year in School \_\_\_\_\_

14. Course of Study \_\_\_\_\_

15. Grade Point Average \_\_\_\_\_

16. High School and/or College Activities (add additional sheet if necessary)

<u>Name of Activity</u>	<u>Years of Participation</u>	<u>Office Held/Award Received</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. High School and/or College Academic Honors Received (add additional sheet if necessary)

<u>Name</u>	<u>Date</u>	<u>Purpose</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

18. Work Experience (add additional sheet if necessary)

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**COMMUNITY INFORMATION:**

19. In what community activities do you participate (add additional sheet if necessary)

<u>Name of Activity</u>	<u>Years of Participation</u>	<u>Office Held/Award Received</u>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
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<hr/>	<hr/>	<hr/>

**IF YOU ARE CURRENTLY ATTENDING HIGH SCHOOL, PLEASE COMPLETE QUESTIONS 20-22, OTHERWISE GO TO QUESTION 23.**

20. Name of College/University You Plan to Attend 

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21. Course of Study You Plan to Pursue 

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22. What are your specific goals with regard to what you plan to study in college and how will it help prepare you for life after graduation?

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23. Have you applied for or been awarded any other scholarships?

<u>Organization</u>	<u>Amount</u>	<u>Applied or Received</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CAREER:**

24. Career Objective \_\_\_\_\_

\_\_\_\_\_

25. Please describe how your career objective may benefit or contribute to agriculture or a related field:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. What experiences (academic, extracurricular, community, and/or work) have you had that have most influenced your career choice, and why? In addition, how will these experiences benefit you in achieving your goals?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Agri-Business Committee  
 Findlay-Hancock County Chamber of Commerce

Deadline: March 28, 2015  
 Return Application to:  
**Findlay-Hancock Chamber of Commerce**  
**Agri-Business Committee**  
**123 East Main Cross Street**  
**Findlay, OH 45840**

## Recommendation Form

—Please Print or Type—

Name of Applicant \_\_\_\_\_

Reference Requested From \_\_\_\_\_ Title \_\_\_\_\_

School or Business \_\_\_\_\_

Mailing Address \_\_\_\_\_

1. How long have you known the applicant and in what capacity? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. What is your assessment of the applicant's academic abilities? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. How would you rate the applicant in the following areas? (please check the appropriate level)

	High -----Low							
	Excellent			Very Good			Average	
Leadership								
Initiative								
Sense of Purpose								
Enthusiasm								
Adaptability								
Maturity								
Attitude								
Public Speaking								

4. Please cite some examples of how the applicant has demonstrated the qualities outlined in

Question #3: \_\_\_\_\_

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5. Are there any unique or special factors that make the applicant especially worthy of receiving scholarship support? \_\_\_\_\_

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6. Additional Comments: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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School or Business \_\_\_\_\_

Mailing Address \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Initiative									
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Enthusiasm									
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6. Additional Comments: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Reference Requested From \_\_\_\_\_ Title \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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6. Additional Comments: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_